



\$2859

TRANSMITTAL LETTER			Case No. 10965/3
Serial No. 09/852,974	Filing Date May 10, 2001	Examiner Mirellys Jagan	Group Art Unit 2859
Inventor(s) Alan Torr			
Title of Invention ANGLE MEASURING DEVICE OF A POSITION MEASURING DEVICE			

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Transmittal Letter(in duplicate); Petition and Fee for Extension of Time two (2) months (37 CFR § 1.136(a)); Check for \$410.00 ; Amendment along with one (1) sheet of drawing; Postcard Evidencing Receipt.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ Applicant claims small entity status. See 37 CFR 1.27.
- ☒ Petition for a two (2) month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

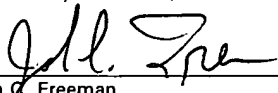
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total		Minus		
Indep.		Minus		
First Presentation of Multiple Dep. Claim				

Small Entity	
Rate	Add'l Fee
x \$9 =	
x 42 =	
+ \$140 =	
Total add'l fee	\$

Other Than Small Entity	
Rate	Add'l Fee
x \$18 =	
x \$84 =	
+ \$280 =	
Total add'l fee	\$

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$410.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,


John G. Freeman
Registration No. 34, 483
Attorney for Applicant
Customer No. 00757 - Brinks Hofer Gilson Lione

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to:
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 7, 2003.

Date: July 7, 2003 Signature: John G. Freeman

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